## **EBCAP -RICAA Community Needs Assessment**

☐ 2 or more adults and no children

Thank you for your participation in this survey funded by the Rhode Island Association of Community Action Agencies (CAP). The information you provide will be used to create a needs assessment. Your individual information will not be shared, but the results will be grouped with those of all participants. Our goal is to identify how your community is doing as well as emerging needs to influence legislative policy for the well-being of community residents and to introduce solutions and programs to better serve and support you, your family, and your community.

1. In the past 6 months are there basic needs that you did NOT have access to? (Check all that apply)

| ☐ Appliances (stove, microwave, refrigerator)                         | ☐ Education for children (under age 18) | <ul><li>☐ Information about finances</li><li>☐ Information Health Care</li></ul> |
|---|---|--|
| ☐ Child Care  | ☐ Employment skills                     | ☐ Information about services   |
| ☐ Cleaning Supplies   | ☐ Enrichment activities for adults      | ☐ Internet Access  |
| ☐ COVID Related Cleaning Supplies                                     | ☐ Enrichment activities for children    | ☐ Physical Safety  |
| (wipes, disinfectant, etc).   | ☐ Enrichment activities for seniors     | ☐ Recreational Activities for adults   |
| ☐ Clothing for adults   | (adults 6S+)                            | ☐ Recreational Activities for  |
| ☐ Clothing for adults for work  | □ Food                                  | children   |
| ☐ Clothing for children   | ☐ Furniture                             | ☐ Substance Abuse Treatment  |
| ☐ Counseling/ Mental Health Care                                      | ☐ Home repairs                          | ☐ Transportation   |
| ☐ Dental Care   | ☐ Housing                               | ☐ Utility Bill   |
| <ul><li>□ Doctor/Medical Care</li></ul>                               | ☐ Job Placement                         | $\ \square$ No, I have access to all of the                                      |
| ☐ Education for adults (including                                     | ☐ Information about COVID               | above.   |
| GED, ESL, and College)  |   |  |
| □ Other:  |   |  |
|   |   |  |
| 2. The cost of food is rising. How are                                | e vou handling this?                    |  |
| ☐ Cutting back on other expenses in o                                 | •                                       |  |
| _   |   | two many fragrantly, then in the most  |
| ☐ Using coupons   |   | try more frequently than in the past   |
| □ Other:  |   |  |
| <u> </u>  |   |  |
| . Da way ay ay ay ay in way hawa ya                                   | osive any of these handites (Chash a    | II 4h a4 ann Irri  |
|   | ceive any of these benefits? (Check a   |  |
| ☐ SNAP (Supplemental Nutrition Ass                                    | sistance Program)                       | t/lunch Program  |
| ☐ WIC (Women, Infants Children)                                       | $\square$ No we do not red              | ceive any of these benefits  |
|   |   |  |
| □ Other:  |   |  |
|   |   |  |
| 4. Which best describes your househousehousehousehousehousehousehouse | old?                                    |  |
| ☐ Single adult. (no children)   | $\Box$ 2 or more adults with ch         | ildren   |
| ☐ Single parent   |   | grandchild(ren) living with you  |
| ☐ Teen parent   | ☐ 2 grandparents with gran              | . ,  |
| - 1 con paroni  | □ 2 granuparents with gran              | idennia (ien)  |

| <ul><li>☐ Yes, 4 Children</li><li>☐ Yes, 5 Children</li></ul>         |
|---|
| ☐ Yes, 5 Children   |
|   |
| ☐ Yes, 6 Children   |
| ☐ Yes, more than 6 Children   |
| t you are responsible for some of their care?                         |
| ☐ Yes, on a weekly basis  |
| ☐ Yes, on a monthly basis   |
|   |
| $\square$ Yes, I am working as many hours as I need to work           |
| $\square$ Yes, I am working more hours than I would like to work      |
| $\square$ Yes, I am working fewer hours than I need to work           |
| □ Other   |
|   |
|   |
| ☐ Medicaid  |
| ☐ Military Health Care  |
| ☐ Rite Care I Rite Share  |
| □ Other   |
|   |
| ☐ I am living with friends  |
| ☐ I am living with parents  |
| $\Box$ I am living with other family members (not parents).           |
|   |
| ☐ Rarely  |
| □ Never   |
|   |
| mmunity a safer place? If you feel your community our community safe? |
|   |

| 12. The next few questions ask about following agencies:   | nt "CAP Agency" when you see  | e the word "CAP" we mean the  |  |
|--|---|---|--|
| <ul> <li>BVCAP - Blackstone valley Community Action</li> <li>CAPP -Community Action Partnership of Providence Count</li> <li>CCA -Community Care Alliance</li> <li>CCAP - Comprehensive Community Action</li> </ul>  |   | <ul> <li>EBCAP- East Bay Community<br/>Action</li> <li>Tri-County Community Action</li> <li>Westbay Community Action</li> </ul>   |  |
| In the past year have you used EBC   | CAP services?   |   |  |
| $\square$ Yes $\square$ No   |   |   |  |
| 13. What services were accessed at   | EBCAP agency? (check all that   | t apply)  |  |
| <ul> <li>□ Child Care</li> <li>□ Cleaning Supplies</li> <li>□ Clothing</li> <li>□ Counseling - Mental Health Care</li> <li>□ Dental Care</li> <li>□ Diapers/Project Undercover</li> <li>□ Domestic Violence Services</li> <li>□ Early Head Start/Head Start</li> <li>□ Education for Adult</li> <li>□ Education for a child</li> <li>□ Employment skills</li> <li>□ Emergency Financial Assistance</li> <li>□ Family Care Community</li> <li>Partnership (FCCP)</li> </ul> | <ul> <li>□ Food</li> <li>□ Furniture</li> <li>□ GED</li> <li>□ HEZ Health Equity Zone</li> <li>□ Health Care</li> <li>□ Home repairs</li> <li>□ Housing</li> <li>□ Housing Transitional</li> <li>□ Information</li> <li>□ Internet Access</li> <li>□ Job Placement Services</li> <li>□ Job Training</li> <li>□ LIHEAP (Heating Assistance)</li> <li>□ Maternal - Child Home Visiti</li> </ul> |   |  |
| 14. How did you loove about Fast P   | eav Community Action Program  | m ?   |  |
| 14. How did you learn about East B  ☐ A friend or relative told me about ☐ Billboard ☐ Brochure ☐ Facebook ☐ Newspaper ☐ Radio advertisement ☐ Twitter   | t CAP Services ☐ Referred   | from a lawyer from police from a social worker or other counselor from a teacher from another professional not listed above from a legislative office from my town hall |  |
| Referred from corrections  |   |   |  |

☐ Other

 $\square$  Referred from a doctor

| 15. Do you know someone who is in need o (check all that apply).            | f services but does not access a CAP agency, if yes, why not?               |
|---|---|
| ☐ No, I don't know anyone who is need of a does not access a CAP            | services who  |
| $\square$ No way to get to the agency                                       | ☐ They speak a language that will not be understood at the agency.          |
| ☐ Afraid they will be reported to immigrati                                 | on services   Hours when the agency s open does not fit with their schedule |
| □ Other:  |   |
| 16. What are some businesses or services y                                  | ou would like in your community?  |
|   |   |
| 17. How do you get information? (check al                                   | l that apply)   |
| ☐ Facebook  | □ Radio   |
| ☐ Friends   | ☐ Television  |
| ☐ Instagram   | ☐ Twitter   |
| ☐ Newspaper   | ☐ Other   |
| 18. What is your zip code?  |   |
| 19. If you, or a friend, or a family member                                 | had a mental health need, would you know where to go or                     |
| where to tell them to go?   |   |
| $\square$ Yes $\square$ No  |   |
| 20. Where would you go or refer them?                                       |   |
| 21. If you, or a friend, or a family member or where to tell them to go?    | had a substance abuse problem, would you know where to go                   |
| $\square$ Yes $\square$ No  |   |
| 22. Where would you go or refer them?                                       |   |
| 23. If you, or a friend, or a family member go or where to tell them to go? | had a domestic violence problem, would you know where to                    |
| $\square$ Yes $\square$ No  |   |

| 24. Where would you go or refer them?            |  |  |
|--|--|--|
| 25. What is your gender?                         |  |  |
| ☐ Female   | ☐ Transgender  |  |
| ☐ Male   | ☐ Prefer not to say  |  |
| ☐ Nonbinary                                      | ☐ Other  |  |
| 26. What is your age?                            |  |  |
| 27. What is your race?                           |  |  |
| ☐ African American                               | ☐ Hawaiian/Pacific Islander  |  |
| ☐ Alaska Native                                  | ☐ Native American  |  |
| ☐ Asian  | ☐ White  |  |
| ☐ Biracial or Multiracial                        | □ Other  |  |
| 28. What is your highest level of education?     |  |  |
| ☐ Some high school                               | ☐ Some College   |  |
| ☐ less than high school                          | ☐ College Graduate   |  |
| □ GED  | ☐ Advanced Degree, beyond college  |  |
| ☐ High School Graduate                           |  |  |
| 29. Which of the following bills are you behin   | nd on, if any? (check all that apply)  |  |
| ☐ Credit Card                                    | ☐ Electric Bill  |  |
| ☐ Loans (Car, Pay Day)                           | ☐ Other Utilities  |  |
| ☐ Rent or Mortgage                               | Rent or Mortgage   No, I am not behind on any of my bills  |  |
| ☐ Heating/Gas/Propane                            | □ Other  |  |
| 30. If you are behind on any of your bills is it | related to COVID?  |  |
| ☐ Yes ☐ No ☐ I am                                | not behind on my bills   |  |
| 31. As a result of COVID has your debt situa     | tion changed? (credit card, loans, etc.)   |  |
| $\Box$ No additional debt $\Box$ \$1,000 - \$5,  | 000 of additional debt $\Box$ More than \$5,000 of additional debt   |  |
| contact information below. Gift cards wil        | \$100 Stop & Shop gift card please provide your name and I be drawn weekly through the end of November. Your information you shared; only the research team will see |  |
|  |  |  |